Y 65

To all that love the appearance of IESUS CHRIST.

WORCESTER COLL
OXFORD

TO all those that know and love the truth; and live in the full enjoyment thereof, he needs not that any man should teach him, save that Unction or annoynting within him, which will lead him into all truth, and to know it as it is in Jesus, he is *the way, the truth, and the light*, the which light is become a stumbling block, or a rock of offence to the world, which causes the dark powers of the earth to imprison and torment that innocent life, to suffer in all accounts, as *Lilburn*, and all such objects of bringing in liberty and freedome to the people all in generall: *This is the condemnation, that light is come into the world, but men love darkneſſe rather then light, becauſe their deeds are evill.*

You noble free-born ſpirits all,
That truth and peace enjoy,
O let not ſlaviſh fear poſſeſſe
Your hearts, for to annoy.
For why the Lord himſelf will plead
Our Freedomes to maintain,
The which from us have been debar'd
By corrupt Powers that raign.

And as in ages long ago
A *Moſes* did appear,
For to deliver from bondage
All ſuch as in it were:
So alſo now in theſe our times
In *Lilburn* may behold
The love of God to us appear,
In making him ſo bold,

For to demand our Freedomes rights,
Which we ſo long have loſt;
By Tyrants wills and bloudy Acts
Our Freedomes they have croſt.
Then be ye ſure, all that do ſeek
That innocent life to ſpill,
Which ſeeketh for the common good
Of every one to fill.

That I you will to Judgement call
For this ſame murderous crime,
And plague you for this wicked act
When as I ſee my time.
And as your Predeceſſors I
Have pluckt them from their Throne,
So ſhall I do the ſame by you
That I may rule alone.

Though

Though ye as *Sauls* do perſecute
My life in *Lilburnes* form,
It ſhall appear without fear,
Though you of it make ſcorn.
And as the Scripture teſtifies
Of weak ignoble things,
For to confound the wiſdome great
Of high and mighty Kings.

Yea ſuch whom ye nick-name in ſcorn,
And ſcandalize each hour
For holding forth my truth in them,
Which they receiv'd in power:
Which power in them ſhall overthrow
Your policy and might,
Which ye invent for to torment
My people day and night.

And as for *Lilburn* that I rais'd
For to unfold your ſhame,
He hath Commiſſion in my Word,
And I will it maintain.
You may as well ſeek me to ſlay,
As you have done before,
To perſecute any of thoſe
That live in me the door.

For if you had, or ſhould the life
Of me in *Lilburn* ſlay,
I would it double raiſe in power
The very ſelf-ſame day.
For why the light that is broke forth
Can by none be put out,
But as a fire that kindled is,
Will burn all that's about.

I will conſume, and eke devoure
All that which is below,
My ſelf which am all that there is,
Till I've deſtroy'd my foe;
That I may be God all in all,
Both Law and Teacher too,
And will all other gods deſtroy,
This new work will I do.

Then ſhall you know that ye *Sauls* were,
To perſecute the truth,
As ye have done unto *Lilburn*
Since the time of his youth.
But now in power I will come forth
My honor to maintain,
And will deſtroy that Man of Sin,
That he no more ſhall raign.

So to conclude, and make an end,
I ſhall deſire all thoſe
That have not this truth in them found,
Which they in us oppo e;
Not to condemn what they not know,
Nor judge what they not ſee,
Leſt they condemn the righteous
And pure innocency.

But as for thoſe that *Lilburn* love,
To them I wiſh all peace,
And that the love of God in them
May evermore encreaſe:
So that we may all with one voice
Rejoyce for evermore,
And dwell in him, and he in us,
Having o'rethrown the Whore.

FINIS.